The Saint Mary's Chant Book

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To the Reverend Augustus Clissold

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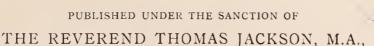
In grateput remembrance of

this munificient Services to the Church

of it many, Stoke a terrington, from,

The Editor of this Book.

3/6 My com



PREBENDARY OF ST. PAUL'S, AND RECTOR,

AND BY HIM AUTHORISED FOR USE IN THE PARISH CHURCH, STOKE NEWINGTON.

THE

SAINT MARY'S CHANT-BOOK

A Collection of Anglican Chants

BY ANCIENT AND MODERN COMPOSERS

COMPILED, ARRANGED, AND EDITED FOR

The Choir of St. Mary's, Stoke Newington.

LONDON: NOVELLO, EWER & CO., 1, BERNERS'STREET (W.), AND 80 & 81, QUEEN STREET (E.C.)

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If distinguished services in a noble cause have any claim on public gratitude, I know not to whom I could more fitly inscribe this volume than to one by whose rare devotion the Choral Service at St. Mary's has attained its present high standard of usefulness and efficiency.

But it is in grateful remembrance of some of the happiest years of my life, as first Director of the Choir, that I dedicate this book to

MR. JAMES MATTHEWS,

CHOIRMASTER AND DIRECTOR OF THE CHOIR AT THE CHURCH OF ST. MARY.

STOKE NEWINGTON

NOTICE.

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PREFACE.

THE Book of Chants to the Daily Psalms, as sung at St. Mary's, has, with very few alterations, been regularly used since the year 1868.

Since that book was compiled, marvellous changes have taken place in the public taste in connection with Church Music, and, as a natural consequence, the Anglican Chant has been multiplied in such richness and variety that, at the request of the Choirmaster, the Editor has felt justified in supplementing his earlier efforts by a selection from the many beautiful compositions which have been placed at his disposal.

The Editor desires it may be understood that he lays no claim to the practised skill of a professional musician in the compilation and arrangement of this unpretending volume. Such a work would not have been commenced by him, and assuredly could never have been completed, without the generous assistance of the eminent musicians whose sterling compositions enrich its pages.

Amongst those who have given permission to use their respective copyrights, and for those written expressly for this work, his grateful thanks are especially due

- To Dr. Stainer, M.A., for several beautiful Chants, and for his warm interest in the Editor's work.
- To Sir George J. Elvey, Mus. Doc., for several original Chants.
- To Mrs. Elvey, for three beautiful Chants by her late husband, Dr. Stephen Elvey.
- To the late Sir John Goss, for several Chants, as well as for his courtesy to the Editor on repeated occasions.
- To Professor G. A. Macfarren, Mus. Doc., for his sterling compositions.
- To Dr. E. G. Monk and Professor the Rev. Sir F. A. Gore Ouseley, Bart., Mus. Doc., for their kind permission to make selections from their published works.
- To the late Mr. Henry Smart, for Chants composed by him.
- To Messrs. Novello, Ewer and Co., for their special permission to use several Chants of which they possess the copyright.

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To Mr. E. J. Hopkins, for Chants Nos. 119, 184.

To Dr. J. L. Hopkins, for No. 159.

To Mr. B. St. J. B. Joule, for Nos. 155, 175.

To Mr. James Turle, for the large collection of Chants which bear his name.

To Mr. Joseph Barnby, for Nos. 21, 131.

To Dr. J. F. Bridge, for No. 296.

To Messrs. Metzler, for Chants by the late Dr. Rimbault.

To Mr. Fountain Meen, for No. 283.

To the Rev. J. Troutbeck, M.A., for No. 26.

To the late Dr. S. S. Wesley, for No. 77.

To Dr. P. Armes, for Nos. 102, 336.

To Professor W. H. Monk, for No. 4.

To Dr. Garrett, for No. 78.

To Mr. John Foster, for Nos. 25, 61.

To Professor Sir H. S. Oakeley, for Nos. 113, 151.

To the Rev. F. A. J. Hervey, for No. 207.

To Messrs. R. Mills and Sons, for Chants by the late Dr. Crotch.

To Messrs. J. Masters and Co., for two Chants by the late W. Dyce.

To Mrs. Havergal, for Chants by her late husband, the Rev. W. H. Havergal.

To his friend, Arthur Henry Brown, his special gratitude is due for the large number of beautiful Chants, including the setting to the Quicunque vult, kindly composed by him expressly for this Collection.

And lastly, the Editor desires to acknowledge the personal courtesy of the Organist of St. Mary's, Mr. Henry T. Pringuer, as well as Mr. James Matthews, and Mr. Charles T. Johnson, of the Choir; the former for his careful revision of the proof-sheets for the press, besides much valuable assistance, and the latter for their important contributions no less than for their unwearied efforts to make his book the most perfect of its kind in existence. The Church that possesses the services of such men may well be envied, for they are rare.

The Editor has devoted earnest and especial care in the selection of those compositions which appeared devotional in expression, rich in vocal arrangement, and strictly ecclesiastical in character. As before, so now, the Collection consists of about an equal proportion of Single and Double Chants, and among them will be found a large number which are either original or now for the first time printed. The Venite has a change of Chant for every day in the month, and is set respectively in a key to insure easy transition to the Psalm which it precedes; whilst the Chants to the other Canticles have been considerably augmented. Very few Double Chants are adapted (the Editor regrets there

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should be any) to Psalms with an uneven number of verses. While unable to approve the indiscriminate use of Double Chants in the way so generally adopted, they are retained in one or two instances in deference to associations which he was unable to disregard.

Less than twenty years ago the introduction of the Choral Service was regarded with disfavour by the great mass of the people, and it was everywhere encountered by popular prejudice, yet the elevated tone of public worship has triumphantly attested its success in imparting beauty and devotion where everything was meanness and neglect. And if at the Parish Church the foresight and sagacity of the Rector were somewhat in advance of his time, the public mind has long since re-echoed the gratitude of an intelligent congregation for the Services which resound within its walls.

STOKE NEWINGTON,

ADVENT, A.D. 1880.

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AND

NOTICES OF COMPOSERS.

* The same Chant in different keys.

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ALCOCK, JOHN, Mus. Doc., Oxon., Organist of Lichfield Cathedral. Born, 1715; died, 1806.	A7, 300	
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Organist of Westminster Abbey. Born, 1677; died, 1727.	B m, 69, 136	

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Скотсн, William, Mus. Doc., Oxon. Born, 1775. Professor of Music at Oxford University, and Principal of the Royal Academy of Music, London. Died, 1847.	A, 18, 189 A m, 190, 206, 275 AD, 100 B, 86 *D, 72. 211, 259 *E7, 40 G, 52, 226 G, 340	G, 290 G, 317
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NAME OF COMPOSER.	SINGLE.	DOUBLE.
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NAME OF COMPOSER.	SINGLE.	DOUBLE.
NARES, JAMES, Mus. Doc. Born, 1715. Organist of York Minster. Succeeded Travers at the Chapel Royal, 1758. Died, 1783.	A, 30, 60	A m, 231
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FIRST DAY.











FIRST DAY.

EVENING PRAYER.





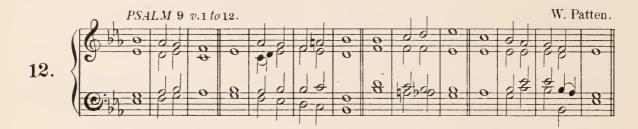






SECOND DAY.









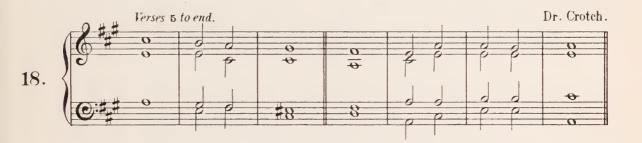


SECOND DAY.

EVENING PRAYER.









THIRD DAY.









THIRD DAY.

EVENING PRAYER.

25. Verses 17 to 30.

John Foster.



FOURTH DAY.









FOURTH DAY.

EVENING PRAYER.







В

FIFTH DAY.









FIFTH DAY.

EVENING PRAYER.









SIXTH DAY.









SIXTH DAY.

EVENING PRAYER.







SEVENTH DAY.









SEVENTH DAY.

EVENING PRAYER.





EIGHTH DAY.











EIGHTH DAY.

EVENING PRAYER.





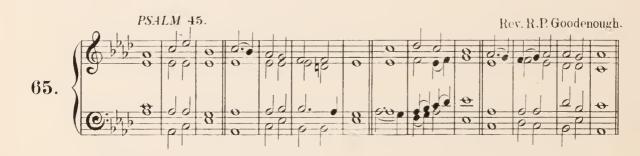


C

NINTH DAY.









NINTH DAY.







TENTH DAY.



TENTH DAY.









ELEVENTH DAY.

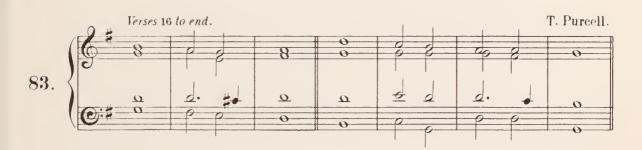






ELEVENTH DAY.









TWELFTH DAY.









TWELFTH DAY.

EVENING PRAYER.







D

THIRTEENTH DAY.









THIRTEENTH DAY.







FOURTEENTH DAY.











FOURTEENTH DAY.









FIFTEENTH DAY.









FIFTEENTH DAY.

EVENING PRAYER.

Quadruple Chant.







SIXTEENTH DAY.



SIXTEENTH DAY.





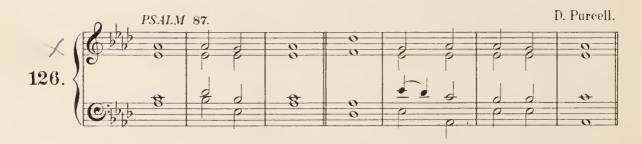




SEVENTEENTH DAY.









SEVENTEENTH DAY.





EIGHTEENTH DAY.











EIGHTEENTH DAY.







NINETEENTH DAY.







NINETEENTH DAY.

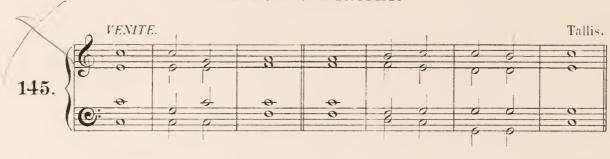








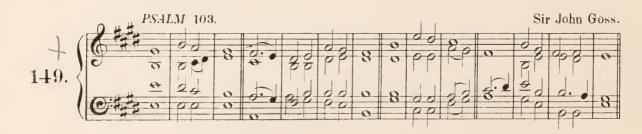
TWENTIETH DAY.











TWENTIETH DAY.

EVENING PRAYER.







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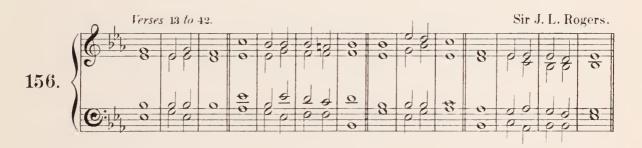
TWENTY-FIRST DAY.





TWENTY-FIRST DAY.







TWENTY-SECOND DAY.







TWENTY-SECOND DAY.









TWENTY-THIRD DAY.









TWENTY-THIRD DAY.



TWENTY-FOURTH DAY.











TWENTY-FOURTH DAY.

EVENING PRAYER.





G

TWENTY-FIFTH DAY.







TWENTY-FIFTH DAY.







TWENTY-SIXTH DAY.









TWENTY-SIXTH DAY.





TWENTY-SEVENTH DAY.











TWENTY-SEVENTH DAY.







TWENTY-EIGHTH DAY.









TWENTY-EIGHTH DAY.

EVENING PRAYER.







H

TWENTY-NINTH DAY.









TWENTY-NINTH DAY.





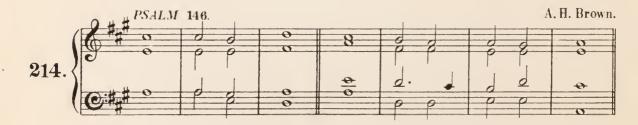
THIRTIETH DAY.











THIRTIETH DAY.



CHRISTMAS DAY.









CHRISTMAS DAY.









ASH-WEDNESDAY.









ASH WEDNESDAY.

EVENING PRAYER.







J

GOOD FRIDAY.













GOOD FRIDAY.



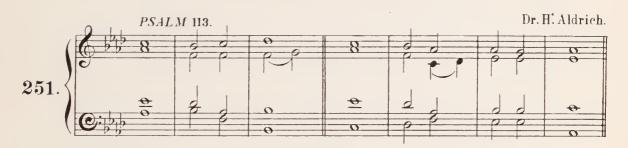




EASTER DAY.



EASTER DAY.







ASCENSION DAY.









ASCENSION DAY.







WHIT SUNDAY.











WHIT SUNDAY.











HARVEST FESTIVAL.

Psalms 65. 67. 150.









NEW YEAR'S EVE.

Psalms 39.90.







SOLEMNIZATION OF MATRIMONY.





BURIAL OF THE DEAD.





BENEDICTUS.

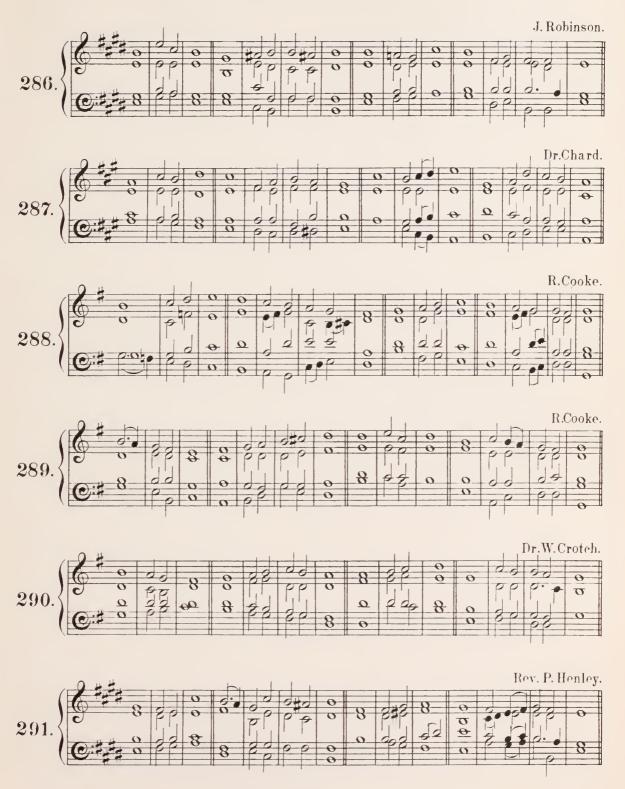








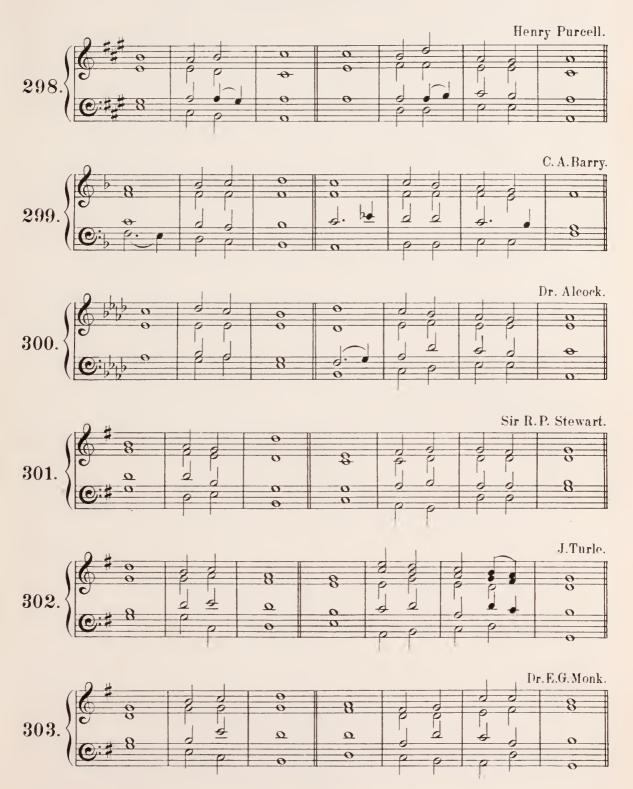
JUBILATE.



JUBILATE.



MAGNIFICAT.



MAGNIFICAT.



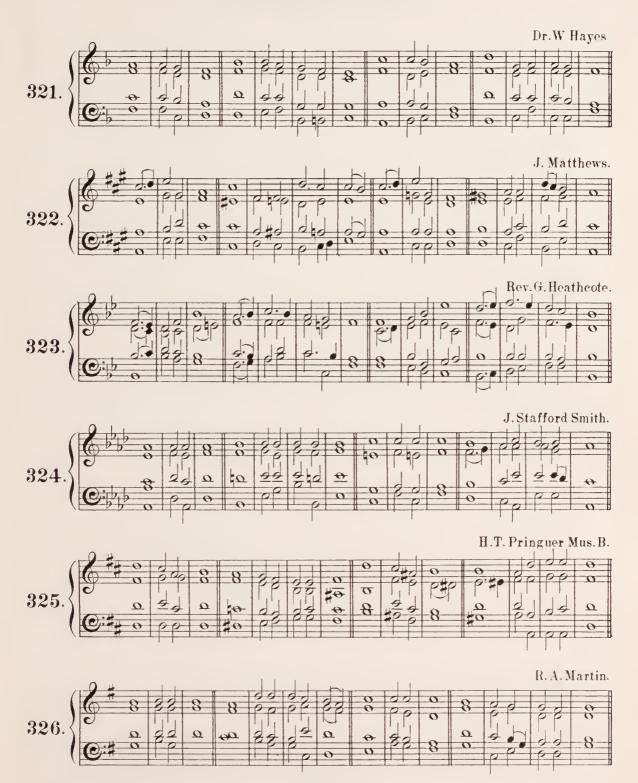
MAGNIFICAT.



CANTATE DOMINO.



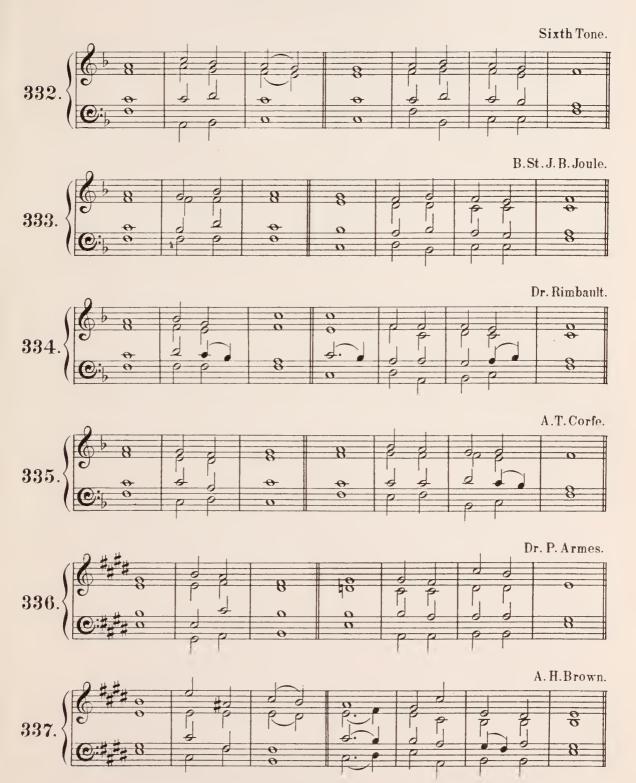
CANTATE DOMINO.



NUNC DIMITTIS.



NUNC DIMITTIS.



NUNC DIMITTIS.



QUICUNQUE VULT.

(Tallis.)

Arranged by Arthur Henry Brown.

















